

ST. STANISLAUS HIGH SCHOOL

**SUBMISSION DATES OF ANNUAL SCHOOL PROJECT – STDS 5 & 6**

Dear Parent/Class Teacher,

Kindly note the date of submission of Annual School Project (ASP) for Stds 5 to 8

- Roll No: 1 – 5: Friday, 4<sup>th</sup> January 2013
- Roll No: 6 – 10: Saturday, 5<sup>th</sup> January 2013
- Roll No: 11 – 15: Monday, 7<sup>th</sup> January 2013
- Roll No: 16 – 20: Tuesday, 8<sup>th</sup> January 2013
- Roll No: 21 –25: Wednesday, 9<sup>th</sup> January 2013
- Roll No: 26 – 30: Friday, 11<sup>th</sup> January 2013
- Roll No: 31 – 35: Saturday, 12<sup>th</sup> January 2013
- Roll No: 36 – 40: Monday, 14<sup>th</sup> January 2013
- Roll No: 41 – 45: Tuesday, 15<sup>th</sup> January 2013
- Roll No: 46 – 50: Wednesday, 16<sup>th</sup> January 2013
- Roll No: 51 –55: Friday, 18<sup>th</sup> January 2013
- Roll No: 56 – 60: Saturday, 19<sup>th</sup> January 2013

Parents kindly confirm the completion of all the requirements in the check-list. Class teachers are requested to countercheck and sign. If the checklist is not complete, return back the project for completion ( to be submitted after a day)

Those students failing to submit the ASP on the date schedules will be marked “Late submission”.

Fr. Jude Fernandes S.J.  
Principal

Dated: 17<sup>th</sup> December 2012

**ANNUAL STUDENT PROJECT : COMPLETION CHECK LIST FOR STDS 5 & 6**

Name of the student: \_\_\_\_\_ Std \_\_\_\_ Div\_\_\_\_ Roll No.\_\_\_\_

TOPIC: \_\_\_\_\_ Presentation in the form of \_\_\_\_\_

Name of the Parent Guide: \_\_\_\_\_ Sign: \_\_\_\_\_ Contact No.\_\_\_\_\_

	<b>ASPECTS TO BE CHECKED (Rate out of 10)</b>	<b>Rating</b>	<b>Remarks</b>
1.	Cover page – creatively done, apt to the topic chosen		
2.	Index	--	
a)	– in proper sequence		
b)	- neat with correct page numbers		
3.	Acknowledgement –including all who have helped out		
4.	Content	--	
a)	- Introduction of topic,		
b)	-Logical presentation of ideas,		
c)	-supported with research, scientific data, graphics, facts and figures ( mention if any other.....)		
d)	-Conclusion		
5.	Practical component: innovativeness, authenticity, detailing		
6.	Scope of the Project with regards to Global issues		
7.	Rules of bibliography followed		
8.	Student work of 40 hours		
9.	Overall presentation		

Signature of the Class Teacher: \_\_\_\_\_

Date: \_\_\_\_\_

Remarks of the Class Teacher (if any): \_\_\_\_\_